Notes

Organ / old

docs

ich point the
line of the

Digitized by the Internet Archive
in 2025

https://archive.org/details/originalohdocs00unse

Oak Hill Cemetery Assn. To Ning Yung et al

This Indenture Witnesseth That the Oak Hill Cemetery Association, for and in consideration of the sum of One Dollar, to it paid, the receipt whereof is hereby duly acknowledged hereby grants unto Ning Yung, Sam Yup, Kwong Chow, Yoeng Wo, Hop Wo, Shu Hing, Yen Hoi, Yan Wo and their assigns forever, all that certain lot of land in Oak Hill Cemetery situated in Santa Clara County, California, described as follows:

Commencing at a point on the South side of Stone Ave, from which point the intersection of the Westerly line of the

cont.
P 557

Monterey Road with the Southerly line of Stone Ave. bears N. 50° E. 2414.86 feet running thence along the Southerly side of said Stone Ave. S. 50° W. 140 feet to a point where the Easterly line of lands of Tyler Beach intersects the Southerly line of Stone Ave, thence along the Easterly line of said lands of Tyler Beach S. 38°17' E. 160 feet, thence N. 50° E. 140 feet, thence N. 38°17' W. 160 feet to the place of beginning; being a tract of land 160 feet deep and 140 feet wide off the most Westerly corner of land owned by the Oak Hill Cemetery Association, as per Map entitled "Map of Oak Hill Cemetery, filed for record in the Office of the Recorder of said County of Santa Clara, on the 17th day of May 1895."

To Have and to Hold the said premises for burial purposes only, forever, and subject

Chas. A. Smith, Secretary.

State of California } ss. On this 8th day of
County of Santa Clara } May, in the year 1900,
before me, Chas. A. Smith, a Notary Public, in
and for said County personally appeared ap-
peared Jas. W. Findlay, known to me to be
President and Chas. A. Smith known to
me to be the Secretary of the Oak Hill Cemetery
Association, the Corporation that executed
the above instrument, and acknowledged to
me that said Corporation executed the same,
(Seal.) Chas. A. Smith, Notary Public, in and
for the County of Santa Clara, State of Calif.
Recorded At Request Of Grantee, July 5,
1900, at 5 min. past 12 o'clock, P. M.
Chas. P. Owen, Recorder.
By J. D. Canelo, Deputy.

M x C

the rules and regulations, conditions and limitations provided in the By. Laws of the Oak Hill Improvement Company and the Rules of the Oak Hill Cemetery now adopted by said Improvement Company.

In Witness Whereof, the said Oak Hill Cemetery Association has caused these presents to be signed for it by its President and Secretary and its Corporate Seal hereto affixed this 8 day of May, 1900.

(Corporate Seal.) Jas. W. Findlay, President of Oak Hill Cemetery Association.

Chas. L. Smith, Secretary.

State of California } ss. On this 8th day of
County of Santa Clara } May, in the year 1900,
before me, Chas. A. Smith a Notary Public in

Drawing long Lee

July 24 — 1900

First bound in

6 Linia Plats.

Memorandum of agreement

between

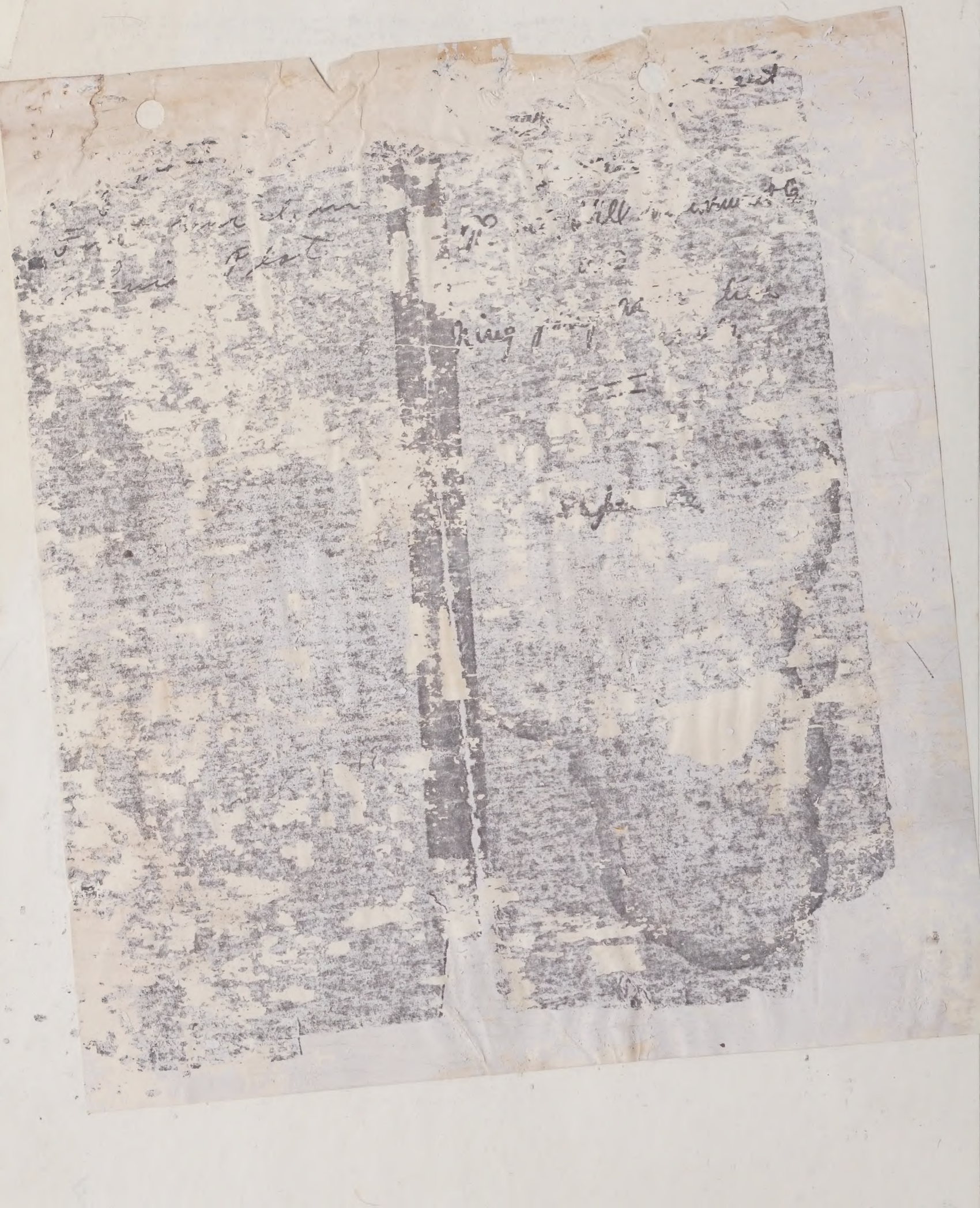
R. Oak Hill Improvement Co.

and

Ning Jung associates

et als.

Duplicate.



San Jose

Office DEPOT®

SECOND THE MOTION—Following the lead of a Yank MP, a Japanese policeman in downtown Tokyo tells traffic how to proceed. A passing truckload of Americans is seen in the background.

SJ Mercury Herald, Sunday, Sept 19

Traditional Rites Held Here for Tom Dong, Former Hip Sing Head, Attract Big Crowd

Hundreds of persons lined Santa Clara St. for five blocks yesterday to witness the Chinese funeral procession of Tom Dong, former president and lifelong member of the famous Hip Sing Tong, or Association, as it is now called. This was said by old-timers to be first large Chinese funeral in San Jose since 1928, when Jew Chuck, and earlier Hip Sing president, was buried.

Dong's immediate family and friends, including his widow, Mary, who has lived in San Jose 57 years, followed on foot behind the hearse from the Roger Darling Garden Chapel at 10th St. It was preceded by the San Jose Municipal Band. Omitted, however, were the white-clad professional mourners and the "dragons" which were conspicuous features of old-time elaborate funerals.

The chapel service was partly Chinese, partly American, for Dong had been a member also of the Masonic order. In front of the casket was the traditional Chinese tray of foods, duck, pork, bread, cake, tea and a bit of whiskey. Three tea cups and three pairs of chopsticks were laid out for Dong and two unnamed friends who would accompany him on his journey to the next world.

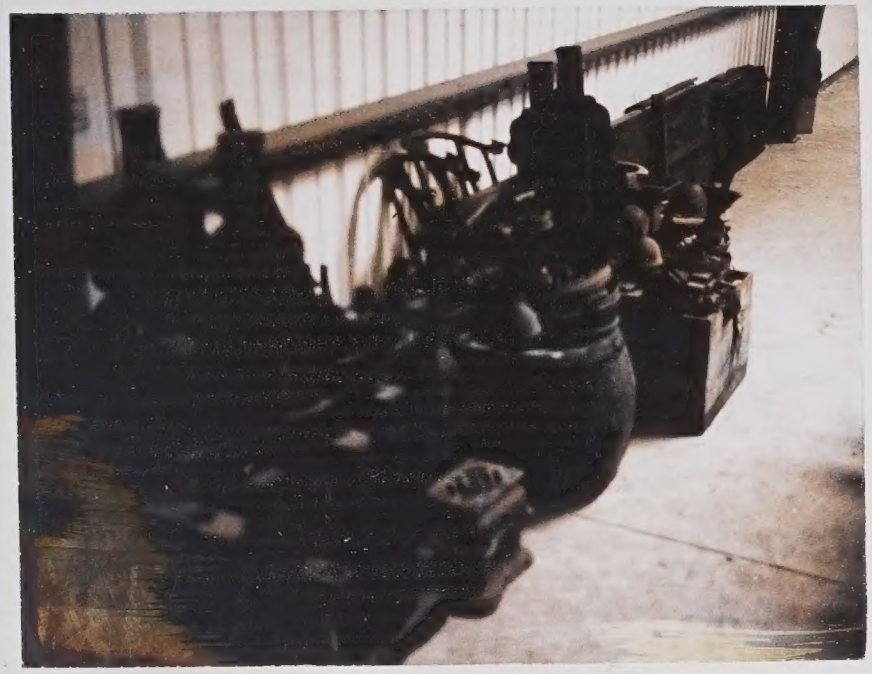
The many floral piec[illegible] in an occidental funeral, were mostly in white, the Chinese funeral color, and bore white streamers lettered in artistic black Chinese characters.

Each person, on arrival, received a folded white paper containing a nickel and a sweet. The uneven numeral "5" symbolized bad luck but the sweet and the nickel to be spent for something sweet were to counteract the bitterness of the occasion. The white paper of mourning was to be thrown away.

The music consisted of Christian hymns. Hip Sing members lighted incense and burned a paper on which were written in Chinese the good deeds of Tom Dong. The ashes were to be his "money" in the afterlife.

The Rev. Roger Darling paid tribute to Dong's influence as a friend of hundreds in the 40 years he had lived in San Jose. A large representation of the Hip Sing Association, mostly young Chinese from San Francisco, lined the walk to the street as the casket was carried out by the pallbearers, William Dair, president of the Hip Sing Association in San Jose; Frank Dang and Yat Chee, San Francisco president and vice president, respectively; and Roy Farley,

(Concluded on Page 2, Column 5)



MARK THOMAS & CO. INC.
CIVIL ENGINEERS AND SURVEYORS
18 NORTH SAN PEDRO STREET
SAN JOSE 10, CALIFORNIA

Contact Thomas Office
re: survey costs and
pick up a map

SAN JOSE SEP 23 6 30PM 1963 CALIF.

UNITED 63

GIV
THE
UNIT
WA

Mr. Frank Lowe
2819 Cunningham Avenue
San Jose, California

PAPER SOURCE™

©2022 • WWW.PAPERSOURCE.COM
DESIGNED IN CHICAGO • MADE IN CHINA